### OCA Monthly Report - Criminal Cases on Docket From: 03/01/2024; To: 03/31/2024

Printed: Mon Apr 08 09:21:13 CDT 2024

| CASES ON DOCKET  | D.W.I<br>First<br>Offense | D.W.I<br>Second<br>Offense | Theft                 | Theft<br>by<br>Check | Drug<br>Possession -<br>Marijuana | Drug<br>Offenses<br>- Other | Family<br>Violence<br>Assault | Assault<br>- Other | Traffic     | D.W.I.S.<br>/<br>D.W.L.I | Other<br>Misdemeanor<br>Cases | TOTAL<br>CASES |
|--|---------------------------|----------------------------|-----------------------|----------------------|-----------------------------------|-----------------------------|-------------------------------|--------------------|-------------|--------------------------|-------------------------------|----------------|
| 1. CASES PENDING<br>FIRST OF MONTH   | 44                        | 15                         | 41                    | 25                   | 77                                | 5                           | 19                            | 28                 | 29          | 10                       | 131                           | 424            |
| a. Active Cases  | 41                        | <u>15</u>                  | 39                    | <u>25</u>            | <u>67</u>                         | <u>5</u>                    | 18                            | <u>25</u>          | 23          | 9                        | 106                           | 373            |
| b. Inactive Cases  | <u>3</u>                  | 0                          | 2                     | 0                    | <u>10</u>                         | 0                           | 1_                            | 3                  | <u>6</u>    | 1                        | <u>25</u>                     | 51             |
| 2. NEW CASES FILED   | <u>3</u>                  | 0                          | 1                     | 0                    | 0                                 | 0                           | <u>3</u>                      | 4                  | 0           | 0                        | <u>1</u>                      | 12             |
| 3. CASES APPEALED FROM LOWER COURTS  | 0                         | 0                          | 0                     | 0                    | 0                                 | 0                           | 0                             | 0                  | 0           | 0                        | 0                             | 0              |
| 4. MOTION TO REVOKE PROBATION/ COMMUNITY SUPERVISION OR REVOKE DEFERRED ADJUDICATION FILED | 0                         | 0                          | - 0                   | 0                    | 0                                 | 0                           | 0                             | 0                  | 0           | 0                        | 0                             | 0              |
| 5. CASES REACTIVATED   | 0                         | 0                          | <u>1</u>              | 0                    | 0                                 | 0                           | 0                             | 0                  | 0           | 0                        | <u>2</u>                      | 3              |
| 6. ALL OTHER CASES<br>ADDED  | 0                         | 0                          | 0                     | 0                    | 0                                 | 0                           | 0                             | 0                  | 0           | 0                        | 0                             | 0              |
| 7. TOTAL CASES ON<br>DOCKET  | 44                        | 15                         | 41                    | 25                   | 67                                | 5                           | 21                            | 29                 | 23          | 9                        | 109                           | 388            |
| 8. TOTAL CASES<br>DISPOSED   | 1                         | 0                          | 0                     | 1                    | 1                                 | 0                           | 0                             | 1                  | 0           | 0                        | <u>3</u>                      | 7              |
| 9. CASES PLACED ON INACTIVE STATUS   | 0                         | 0                          | 0                     | 0                    | 0                                 | . 0                         | 0                             | 0                  | 0           | 0                        | 0                             | 0              |
| 10. CASES PENDING END<br>OF MONTH  | 46                        | 15                         | 42                    | 24                   | 76                                | 5                           | 22                            | 31                 | 29          | 10                       | 129                           | 429            |
| a. Active Cases  | 43                        | 15                         | 41                    | 24                   | 66                                | 5                           | 21                            | 28                 | 23          | 9                        | 106                           | 381            |
| b. Inactive Cases  | 3                         | 0                          | 1                     | 0                    | 10                                | 0                           | 1                             | 3                  | 6           | 1                        | 23                            | 48             |
| 11. AGE OF CASES<br>DISPOSED   | 30 DAYS                   | OR LESS                    | 31 DAYS TO<br>60 DAYS |                      | 61 DAYS TO 90 DAYS                |                             | OVER 90 DAYS                  |                    | TOTAL CASES |                          |                               |                |
| NUMBER OF CASES  | -                         | 0                          | 0                     |                      | 2                                 |                             | 5                             |                    |             | 7                        |                               |                |

## OCA Monthly Report - Criminal Dispositions From: 03/01/2024; To: 03/31/2024

Printed: Mon Apr 08 09:21:21 CDT 2024

| DISPOSITIONS  | D.W.I<br>First<br>Offense | D.W.I<br>Second<br>Offense | Theft | Theft<br>by<br>Check | Drug<br>Possession -<br>Marijuana | Drug<br>Offenses -<br>Other | Family<br>Violence<br>Assault | Assault<br>- Other | Traffic | D.W.I.S. /<br>D.W.L.I | Other<br>Misdemeanor<br>Cases | TOTAL<br>CASES |
|---|---------------------------|----------------------------|-------|----------------------|-----------------------------------|-----------------------------|-------------------------------|--------------------|---------|-----------------------|-------------------------------|----------------|
| CONVICTION: GUILTY PLEA OR NOLO CONTENDERE              | 0                         | 0                          | 0     | <u>1</u>             | 0                                 | 0                           | 0                             | 0                  | 0       | 0                     | <u>1</u>                      | 2              |
| CONVICTION: NOT<br>GUILTY PLEA FOUND<br>GUILTY BY JUDGE | 0                         | 0                          | 0     | 0                    | 0                                 | 0                           | 0                             | 0                  | 0       | 0                     | 0                             | 0              |
| CONVICTION: NOT<br>GUILTY PLEA FOUND<br>GUILTY BY JURY  | 0                         | 0                          | 0     | 0                    | 0                                 | 0                           | 0                             | 0                  | 0       | 0                     | 0                             | 0              |
| PLACED ON DEFERRED ADJUDICATION                         | <u>1</u>                  | 0                          | 0     | 0                    | 0                                 | 0                           | 0                             | 0                  | 0       | 0                     | 0                             | 1              |
| ACQUITTAL: BY JUDGE                                     |                           | 0                          | 0     | 0                    | 0                                 | 0                           | 0                             | 0                  | 0       | 0                     | 0                             | 0              |
| ACQUITTAL: BY JURY                                      | 0                         | 0                          | 0     | 0                    | 0                                 | 0                           | 0                             | 0                  | 0       | 0                     | 0                             | 0              |
| DISMISSALS  | 0                         | 0                          | 0     | 0                    | 1                                 | 0                           | 0                             | 1                  | 0       | 0                     | <u>2</u>                      | 4              |
| MOTION TO REVOKE -<br>GRANTED                           | 0                         | 0                          | 0     | 0                    | 0                                 | 0                           | 0                             | 0                  | 0       | 0                     | 0                             | 0              |
| MOTION TO REVOKE -<br>DENIED AND PROB<br>CONTINUED      | 0                         | 0                          | 0     | 0                    | 0                                 | 0                           | 0                             | 0                  | 0       | 0                     | 0                             | 0              |
| ALL OTHER<br>DISPOSITIONS                               | 0                         | 0                          | 0     | 0                    | 0                                 | 0                           | 0                             | 0                  | 0       | 0                     | 0                             | 0              |
| 18. TOTAL CASES<br>DISPOSED                             | <u>1</u>                  | 0                          | 0     | 1                    | 1                                 | 0                           | 0                             | 1                  | 0       | 0                     | <u>3</u>                      | 7              |
| SUPPLEMENTAL INFORMATION                                |                           | ,                          |       |                      |                                   |                             |                               | •                  |         |                       |                               |                |
| 19. SENTENCING INFORMATION                              |                           |                            |       |                      |                                   |                             |                               |                    |         |                       |                               |                |
| Local Jail  | 0                         | 0                          | 0     | 0                    | 0                                 | 0                           | 0                             | 0                  | 0       | 0                     | 0                             | 0              |
| Probation / Community<br>Supervision                    | 0                         | 0                          | 0     | 0                    | 0                                 | 0                           | 0                             | 0                  | 0       | 0                     | 0                             | 0              |
| Fine Only   | 0                         | 0                          | 0     | 0                    | 0                                 | 0                           | 0                             | 0                  | 0       | 0                     | 0                             | 0              |
| Other   | 0                         | 0                          | 0     | 1                    | 0                                 | 0                           | 0                             | 0                  | 0       | 0                     | 1                             | 2              |

# OCA Monthly Report - Criminal Section ADDITIONAL COURT ACTIVITY From: 03/01/2024; To: 03/31/2024

Printed: Mon Apr 08 09:21:34 CDT 2024

| 21. CASES IN WHICH JURY<br>SELECTED                                      | 0 | 25. COMPETENCY<br>EVALUATION REPORTS   | 0 |   |   |
|--|---|--|---|---|---|
| 22. CASES IN WHICH MISTRIAL DECLARED                                     | 0 | 26. CASES SET FOR REVIEW   | 0 |   |   |
| 23. MOTION TO SUPPRESS<br>HEARINGS HELD                                  | 0 | 27. CASES IN WHICH<br>ATTORNEY APPOINTED AS<br>COUNSEL                               | 0 |   |   |
| 24. MENTAL ILLNESS/INTELLECTUAL DISABILITY ASSESSMENT                    | 0 | 28. CASES WITH RETAINED COUNSEL  | 0 |   |   |
| 33. CASES IN WHICH DEFENDANT<br>RELEASED ON BAIL AND FAILED<br>TO APPEAR | 0 | 34. CASES IN WHICH<br>DEFENDANT RELEASED ON<br>BAIL VIOLATED CONDITION<br>OF RELEASE | 0 | 35. CASES IN WHICH DEFENDANT<br>COMMITTED OFFENSE WHILE<br>RELEASED ON BAIL OR<br>COMMUNITY SUPERVISION | 0 |

# Report of a Request for Hate Crime Findings Pursuant to Texas Code of Criminal Procedure, Article 2.211 From: 03/01/2024; To: 03/31/2024

Printed: Mon Apr 08 09:21:45 CDT 2024

No Data Found.

# OCA Monthly Report - Civil Cases on Docket From: 03/01/2024; To: 03/31/2024

Printed: Mon Apr 08 09:21:53 CDT 2024

| CASES ON DOCKET                           | INJURY OR DAMAGE INVOLVING MOTOR VEHICLE | INJURY OR<br>DAMAGE OTHER<br>THAN MOTOR<br>VEHICLE | REAL<br>PROPERTY       | CONSUMER/<br>COMMERCIAL/<br>DEBT | LANDLORD/<br>TENANT | OTHER<br>CONTRACT | CIVIL CASES<br>RELATING TO<br>CRIMINAL<br>MATTERS | ALL<br>OTHER<br>CIVIL<br>CASES | TOTAL<br>CASES |
|---|--|--|------------------------|----------------------------------|---------------------|-------------------|---|--------------------------------|----------------|
| 1. CASES PENDING<br>FIRST OF MONTH        | 2  | 1  | 0                      | 26                               | 0                   | 2                 | 23  | 31                             | 85             |
| a. Active Cases                           | 2  | 1  | 0                      | 26                               | 0                   | <u>2</u>          | <u>19</u>   | <u>16</u>                      | 66             |
| b. Inactive Cases                         | 0  | 0  | 0                      | 0                                | 0                   | 0                 | 4   | <u>15</u>                      | 19             |
| 2. NEW CASES<br>FILED                     | 0  | 0  | 0                      | 2                                | 0                   | 0                 | 0   | 1                              | 3              |
| 3. CASES<br>APPEALED FROM<br>LOWER COURTS | 0  | 0  | 0                      | 0                                | 0                   | 0                 | 0   | 0                              | 0              |
| 4. CASES<br>REACTIVATED                   | 0  | 0  | 0                      | 0                                | 0                   | 0                 | 0   | 0                              | 0              |
| 5. ALL OTHER<br>CASES ADDED               | 0  | 0  | 0                      | 0                                | 0                   | 0                 | 0   | 0                              | .0             |
| 6. TOTAL CASES ON<br>DOCKET               | 2  | 1  | 0                      | 28                               | 0                   | 2                 | 19  | 17                             | 69             |
| 7. TOTAL CASES<br>DISPOSED                | 0  | 0  | 0                      | 2                                | 0                   | 1                 | 0   | <u>3</u>                       | 6              |
| 8. CASES PLACED<br>ON INACTIVE<br>STATUS  | 0  | 0  | 0                      | 0                                | 0                   | 0                 | 0   | 0                              | 0              |
| 9. CASES PENDING<br>END OF MONTH          | 2  | 1  | 0                      | 26                               | 0                   | 1                 | 23  | 29                             | 82             |
| a. Active Cases                           | 2  | 1  | 0                      | 26                               | 0                   | 1                 | 19  | 14                             | 63             |
| b. Inactive Cases                         | 0  | 0  | 0                      | 0                                | 0                   | 0                 | 4   | 15                             | 19             |
| 10. AGE OF CASES<br>DISPOSED              | 3 MONTHS OR<br>LESS                      | OVER 3 TO 6<br>MONTHS                              | OVER 6 TO<br>12 MONTHS | OVER 12 TO 18<br>MONTHS          | OVER 18<br>MONTHS   | TOTAL CASES       |   |                                | •              |
| NUMBER OF CASES                           | 2  | 1  | 0                      | 1                                | 2                   |                   | 6   |                                | -              |

### OCA Monthly Report - Civil Dispositions From: 03/01/2024; To: 03/31/2024

Printed: Mon Apr 08 09:22:05 CDT 2024

| DISPOSITIONS   | INJURY OR DAMAGE INVOLVING MOTOR VEHICLE | INJURY OR DAMAGE OTHER THAN MOTOR VEHICLE | REAL<br>PROPERTY | CONSUMER/<br>COMMERCIAL/<br>DEBT | LANDLORD/<br>TENANT        | OTHER<br>CONTRACT | CIVIL CASES<br>RELATING TO<br>CRIMINAL<br>MATTERS | ALL<br>OTHER<br>CIVIL<br>CASES | TOTAL |
|--|--|---|------------------|----------------------------------|----------------------------|-------------------|---|--------------------------------|-------|
| Change of Venue Transfers                                | 0  | 0   | 0                | 0                                | 0                          | 0                 | 0   | 0                              | 0     |
| Default Judgment   | 0  | 0   | 0                | 0                                | 0                          | 0                 | 0   | 0                              | 0     |
| Agreed Judgment  | 0  | 0   | 0                | 0                                | 0                          | <u>1</u>          | 0   | o d                            | 1     |
| Summary Judgments<br>Disposing of Cases                  | 0  | 0   | 0                | 0                                | 0                          | 0                 | 0   | 0                              | O     |
| Final Judgments After Non-<br>Jury Trial                 | 0  | 0   | 0                | 0                                | 0                          | 0                 | 0   | 0                              | 0     |
| Final Judgments By Jury<br>Verdicts                      | 0  | 0   | 0                | 0                                | 0                          | 0                 | 0   | 0                              | 0     |
| Final Judgments By Directed<br>Verdicts or J.N.O.V.      | 0  | 0   | 0                | 0                                | 0                          | 0                 | 0   | 0                              | 0     |
| Cases Dismissed For Want of<br>Prosecution               | 0  | 0   | 0                | 0                                | 0                          | 0                 | 0   | 0                              | 0     |
| Cases Dismissed by Plaintiff                             | 0  | 0   | 0                | 2                                | 0                          | 0                 | 0   | 1                              | 3     |
| All Other Dispositions                                   | 0  | 0   | 0                | 0                                | 0                          | 0                 | 0   | 2                              | 2     |
| 21. TOTAL CASES DISPOSED                                 | 0  | 0   | 0                | <u>2</u>                         | 0                          | <u>1</u>          | 0   | <u>3</u>                       | 6     |
| ADDITIONAL COURT ACTIVITY                                |  |   |                  |                                  |                            |                   |   | _                              |       |
| 22. CASES IN WHICH JURY<br>SELECTED                      | 0  | 23. CASES IN V<br>MISTRIAL DEC            |                  | 0                                | 24. INJUNCTION CAUSE ORDER |                   | 0   |                                |       |
| 25. PROTECTIVE ORDERS SIGNED                             | 2  |   |                  |                                  |                            |                   |   |                                |       |
| 26. CASES IN WHICH PLAINTIFF/PETITIONER REPRESENTED SELF | 0  |   |                  | ·                                |                            |                   |   |                                |       |

### Probate and Guardianship Section From: 03/01/2024; To: 03/31/2024

Printed: Mon Apr 08 09:22:12 CDT 2024

| CASES ON DOCKET  | Independent<br>Administration | Dependent<br>Administration | All Other Estate<br>Proceedings | Minor     | Adult                               | All Other     | TOTAL CASES |
|--|-------------------------------|-----------------------------|---------------------------------|-----------|-------------------------------------|---------------|-------------|
| 1. NEW CASES, APPLICATIONS OR WILL/GUARDIANSHIP CONTESTS FILED | 10                            | 0                           | <u>3</u>                        | 0         | 0                                   | 1             | 14          |
| 2. OTHER CASES ADDED   |                               |                             |                                 |           |                                     |               |             |
| a. ANCILLARY CASES   | 0                             | 0                           | 0                               | 0         | 0                                   | 0             | 0           |
| b. All Other Matters   | 0                             | 0                           | 0                               | 0         | 0                                   | 0             | 0           |
| 3. INVENTORIES FILED   | <u>1</u>                      | 0                           |                                 | 0         | 0                                   |               | 1           |
| 4. GUARDIANSHIP OF PERSON<br>REPORTS FILED                     |                               |                             |                                 | 0         | <u>2</u>                            |               | 2           |
| 5. ANNUAL OR FINAL ACCOUNTS FILED                              |                               | 1                           |                                 | 0         | 1                                   |               | 2           |
|  |                               | ADDITIO                     | ONAL INFOR                      | MOITAN    |                                     |               |             |
|  |                               |                             |                                 |           | 7. SEC 683 IN                       | IVESTIGATIONS | 0           |
| 6. GUARDIANSHIPS   | TOTAL                         | -                           |                                 | TOTAL     | 8. CHAPTER 4                        | 8 REMOVALS    | 0           |
| a. Dismissed or Denied   | 0                             | c. CI                       | osed                            | 0         | 9. HEARINGS                         | HELD          | 11          |
| b. GRANTED   | 0                             | d. A                        | ctive                           | <u>37</u> | 10. CASES IN PLAINTIFF/P REPRESENTE | 0             |             |

### Mental Health Section From: 03/01/2024; To: 03/31/2024

Printed: Mon Apr 08 09:22:21 CDT 2024

|   | Temporary Mental<br>Health Service | Extended Mental<br>Health Service | Inpatient to<br>Outpatient | Outpatient to<br>Inpatient | Order to Authorize<br>Psychoactive Medications |
|---|------------------------------------|-----------------------------------|----------------------------|----------------------------|--|
| New Applications Filed  | 0                                  | 0                                 | 0                          | 0                          | 0  |
| Order for Protective Custody Signed                             | 0                                  |                                   |                            |                            |  |
| Probable Cause Hearing Held                                     | 0                                  |                                   |                            |                            |  |
| Release/Dismissal Prior to Final Hearing                        | . 0                                | 0                                 | 0                          | 0                          |  |
| Final Commitment Hearing Held                                   | 0                                  | 0                                 | 0                          | 0                          |  |
| Disposition at Final Hearing - Denied<br>(Release)              | 0                                  | 0                                 | 0                          | 0                          |  |
| Disposition at Final Hearing - Granted<br>(Commit) - Inpatient  | 0                                  | 0                                 | 0                          |                            |  |
| Disposition at Final Hearing - Granted<br>(Commit) - Outpatient | 0                                  | 0                                 |                            | 0                          |  |
| Dismissal Prior to Hearing                                      |                                    | _                                 |                            |                            | 0  |
| Hearing Held  |                                    |                                   |                            |                            | 0  |
| Disposition at Hearing - Denied                                 |                                    |                                   |                            |                            | 0  |
| Disposition at Hearing - Granted                                |                                    |                                   |                            |                            | 0  |

#### ----- 520450001 COMBINED REPORT -----

### OCA Monthly Report - Juvenile Cases on Docket From: 03/01/2024; To: 03/31/2024

Printed: Mon Apr 08 09:22:27 CDT 2024

| CASES ON DOCKET  | C.I.N.S. | CAPITAL<br>MURDER | MURDER OR<br>MANSLAUGHTER | OTHER<br>HOMICIDES | AGG<br>ASSAULT<br>OR<br>ATTEMPTED<br>MURDER | ASSAULT  | INDECENCY<br>OR SEXUAL<br>ASSAULT<br>OF A CHILD | ROBBERY | BURGLARY | THEFT | AUTOMOBILE<br>THEFT | FELONY<br>DRUG<br>OFFENSES | MISDEMEANOR<br>DRUG<br>OFFENSES | D.W.I. | CONTEMPT<br>OF COURT | ALL<br>OTHER<br>OFFENSES | TOTAL<br>CASES | FELONIES | MISDEMEANORS |
|--|----------|-------------------|---------------------------|--------------------|---|----------|---|---------|----------|-------|---------------------|----------------------------|---------------------------------|--------|----------------------|--------------------------|----------------|----------|--------------|
| 1. CASES PENDING<br>FIRST OF MONTH   | 0        | 0                 | 0                         | 0                  | 2   | 12       | 1   | 1       | 1        | 1     | 0                   | 0                          | 2                               | 0      | 0                    | 15                       | 35             | 20       | 15           |
| a. Active Cases  | 0        | 0                 | 0                         | 0                  | 2   | 2        | 1   | 1       | 1        | 1     | 0                   | 0                          | 0                               | 0      | 0                    | <u>3</u>                 | 11             | 9        | 2            |
| b. Inactive Cases  | 0        | 0                 | 0                         | 0                  | 0   | 10       | 0   | 0       | 0        | 0     | 0                   | 0                          | <u>2</u>                        | 0      | 0                    | <u>12</u>                | 24             | 11       | 13           |
| 2. NEW PETITIONS<br>FOR ADJUDICATION<br>FILED                                | 0        | 0                 | 0                         | 0                  | 0   | 0        | 0   | 0       | 0        | 0     | 0                   | 0                          | 0                               | 0      | 0                    | 0                        | 0              | 0        | 0            |
| 3. NEW PETITIONS/MOTIONS FILED FOR TRANSFER TO ADULT CRIMINAL COURT          | 0        | 0                 | 0                         | 0                  | 0   | 0        | 0   | 0       | 0        | 0     | 0                   | 0                          | 0                               | 0      | 0                    | 0                        | 0              | 0        | 0            |
| 4. MOTIONS TO<br>MODIFY<br>DISPOSITION, TO<br>ENFORCE OR TO<br>PROCEED FILED | 0        | 0                 | 0                         | 0                  | 0   | 0        | 0   | 0       | 0        | 0     | 0                   | 0                          | 0                               | 0      | 0                    | 0                        | 0              | 0        | . 0          |
| 5. CASES<br>REACTIVATED  | 0        | 0                 | 0                         | 0                  | 0   | 0        | 0   | 0       | 0        | 0     | 0                   | 0                          | 0                               | 0      | 0                    | 0                        | 0              | 0        | 0            |
| 6. ALL OTHER CASES<br>ADDED  | 0        | 0                 | 0                         | 0                  | 0   | 0        | 0   | 0       | 0        | 0     | 0                   | 0                          | 0                               | 0      | 0                    | 0                        | 0              | 0        | 0            |
| 7. TOTAL CASES ON<br>DOCKET  | 0        | 0                 | 0                         | 0                  | 2   | 2        | 1   | 1       | 1        | 1     | 0                   | 0                          | 0                               | 0      | 0                    | 3                        | 11             | 9        | 2            |
| 8. TOTAL CASES<br>ADJUDICATED  | 0        | 0                 | 0                         | 0                  | 0   | 0        | 0   | 0       | 0        | 0     | 0                   | 0                          | 0                               | 0      | 0                    | 0                        | 0              | 0        | 0            |
| 9. CASES PLACED ON INACTIVE STATUS   | 0        | 0                 | 0                         | 0                  | 0   | 0        | 0   | 0       | 0        | 0     | 0                   | 0                          | 0                               | 0      | 0                    | 0                        | 0              | 0        | 0            |
| 10. CASES PENDING<br>END OF MONTH  | 0        | 0                 | 0                         | 0                  | 2   | 12       | 1   | 1       | 1        | 1     | 0                   | 0                          | 2                               | 0      | 0                    | 15                       | 35             | 20       | 15           |
| a. Active Cases  | 0        | 0                 | ~ 0                       | 0                  | 2   | 2        | 1   | 1       | 1        | 1     | 0                   | 0                          | 0                               | 0      | 0                    | 3                        | 11             | 9        | 2            |
| b. Inactive Cases  | 0        | 0                 | 0                         | 0                  | 0   | 10       | 0   | 0       | 0        | 0     | 0                   | 0                          | 2                               | 0      | 0                    | 12                       | 24             | 11       | 13           |
| 11. AGE OF CASES<br>ADJUDICATED  |          | R FEWER<br>AYS    | 31 DAYS TO                | 90 DAYS            | 91 DAYS TO                                  | 180 DAYS | OVER 18   | 0 DAYS  | TOTAL C  | ASES  |                     |                            |                                 |        |                      |                          |                |          |              |
| NUMBER OF CASES  |          | 0                 | 0                         |                    | 0   |          | 0   |         | 0        |       |                     |                            |                                 |        |                      |                          |                |          |              |

#### ----- 520450001 COMBINED REPORT -----

#### OCA Monthly Report - Juvenile Adjudications/Dispositions From: 03/01/2024; To: 03/31/2024

Printed: Mon Apr 08 09:22:46 CDT 2024

| ADJUDICATION   | C.I.N.S. | CAPITAL<br>MURDER | MURDER OR<br>MANSLAUGHTER | OTHER<br>HOMICIDES | AGG<br>ASSAULT<br>OR<br>ATTEMPTED<br>MURDER | ASSAULT | INDECENCY<br>OR SEXUAL<br>ASSAULT<br>OF A CHILD | ROBBERY | BURGLARY | THEFT | AUTOMOBILE<br>THEFT | FELONY<br>DRUG<br>OFFENSES | MISDEMEANOR<br>DRUG<br>OFFENSES | D.W.I. | CONTEMPT<br>OF COURT | ALL<br>OTHER<br>OFFENSES | TOTAL | FELONIES | MISDEMEANORS |
|--|----------|-------------------|---------------------------|--------------------|---|---------|---|---------|----------|-------|---------------------|----------------------------|---------------------------------|--------|----------------------|--------------------------|-------|----------|--------------|
| Findings of Delinquent<br>Conduct or C.I.N.S<br>Plea of True                   | 0        | 0                 | 0                         | 0                  | 0   | 0       | 0   | 0       | 0        | 0     | 0                   | 0                          | 0                               | 0      | 0                    | 0                        | 0     | 0        | 0            |
| Findings of Delinquent<br>Conduct or C.I.N.S<br>Trial by the Court             | 0        | 0                 | 0                         | 0                  | 0   | 0       | 0   | 0       | 0        | 0     | 0                   | 0                          | 0                               | 0      | 0                    | 0                        | 0     | 0        | 0            |
| Findings of Delinquent<br>Conduct or C.I.N.S<br>Trial By the Jury              | 0        | 0                 | 0                         | 0                  | 0   | 0       | 0   | 0       | 0        | 0     | 0                   | 0                          | 0                               | 0      | 0                    | 0                        | 0     | 0        | 0            |
| Deferred Adjudication  | 0        | 0                 | 0                         | 0                  | 0   | 0       | 0   | 0       | 0        | 0     | 0                   | 0                          | 0                               | 0      | 0                    | 0                        | 0     | 0        | 0            |
| Transferred to Adult<br>Criminal Court   |          | 0                 | 0                         | 0                  | 0   | 0       | 0   | 0       | 0        | 0     | 0                   | 0                          | 0                               | 0      | 0                    | 0                        | 0     | 0        | 0            |
| Findings of No<br>Delinquent Conduct or<br>No C.I.N.S Trial By<br>the Court    | 0        | 0                 | 0                         | 0                  | 0   | 0       | 0   | 0       | 0        | 0     | 0                   | 0                          | 0                               | 0      | 0                    | 0                        | 0     | 0        | 0            |
| Findings of No<br>Delinquent Conduct or<br>No C.I.N.S Trial By<br>the Jury     | 0        | 0                 | 0                         | 0                  | 0   | 0       | 0   | 0       | 0        | 0     | 0                   | 0                          | 0                               | 0      | 0                    | 0                        | 0     | 0        | 0            |
| Dismissals   | 0        | 0                 | 0                         | 0                  | 0   | 0       | 0   | 0       | 0        | 0     | 0                   | 0                          | 0                               | 0      | 0                    | 0                        | 0     | 0        | 0            |
| Motions to Modify<br>Disposition - Denied                                      | 0        | 0                 | 0                         | 0                  | 0   | 0       | 0   | 0       | 0        | 0     | 0                   | 0                          | 0                               | 0      | 0                    | 0                        | 0     | 0        | 0            |
| Motions to Modify<br>Disposition - Granted                                     | 0        | 0                 | 0                         | 0                  | 0   | 0       | 0   | 0       | 0        | 0     | 0                   | 0                          | 0                               | 0      | 0                    | 0                        | 0     | 0        | 0            |
| All Other<br>Adjudications/Findings  | 0        | 0                 | 0                         | 0                  | 0   | 0       | 0   | 0       | 0        | 0     | 0                   | 0                          | 0                               | 0      | 0                    | 0                        | 0     | 0        | 0            |
| Total Cases<br>Adjudicated   | 0        | 0                 | 0                         | 0                  | 0   | 0       | 0   | 0       | 0        | 0     | 0                   | 0                          | 0                               | 0      | 0                    | 0                        | 0     | 0        | 0            |
| DISPOSITION  |          |                   | •                         | •                  |   | -       |   |         |          |       |                     |                            |                                 |        |                      |                          | •     |          |              |
| 20a 1. Probation<br>Granted - Determine<br>Sentence Probation                  |          | 0                 | 0                         | 0                  | 0   | 0       | 0   | 0       | 0        | 0     | 0                   | 0                          | 0                               | 0      | 0                    | 0                        | 0     | 0        | 0            |
| 20a 2. Probation<br>Granted - All Other<br>Probation                           | 0        | 0                 | 0                         | 0                  | 0   | 0       | 0   | 0       | 0        | 0     | 0                   | 0                          | 0                               | 0      | 0                    | 0                        | 0     | 0        | 0            |
| 20b 1. Commited to<br>Texas Youth<br>Commission -<br>Determinate Sentence      |          | 0                 | 0                         | 0                  | 0 .   | 0       | 0   | 0       | 0        | 0     | 0                   | 0                          | 0                               | 0      | 0                    | 0                        | 0     | 0        | 0            |
| 20b 2. Commited to<br>Texas Youth<br>Commission -<br>Indeterminate<br>Sentence |          | 0                 | 0                         | 0                  | 0   |         | 0   | 0       | 0        | 0     | 0                   | 0                          | 0                               | 0      | 0                    | 0                        | 0     | 0        | 0            |
| 20c. Final Judgement<br>Without Any<br>Disposition                             | 0        | 0                 | 0                         | 0                  | 0   | 0       | 0   | 0       | 0        | 0     | 0                   | 0                          | 0                               | 0      | 0                    | 0                        | 0     | 0        | 0            |
| 21a, Probation<br>Revoked, Child Sent to<br>Texas Youth<br>Commission          |          | 0                 | 0                         | 0                  | 0   | 0       | 0   | 0       | 0        | 0     | 0                   | 0                          | 0                               | 0      | 0                    | 0                        | 0     | 0        | 0            |
| 21b. All Other<br>Dispositions   | 0        | 0                 | 0                         | 0                  | 0   | 0       | 0   | 0       | 0        | 0     | 0                   | 0                          | 0                               | 0      | 0                    | 0                        | 0     | 0        | 0            |

# OCA Monthly Report - Juvenile Additional Court Activity From: 03/01/2024; To: 03/31/2024

Printed: Mon Apr 08 09:22:59 CDT 2024

|  | C.I.N.S. CASES | DELINQUENT<br>CONDUCT<br>CASES |   | C.I.N.S.<br>CASES | DELINQUENT<br>CONDUCT<br>CASES | -  | C.I.N.S.<br>CASES | DELINQUENT<br>CONDUCT<br>CASES |
|--|----------------|--------------------------------|---|-------------------|--------------------------------|--|-------------------|--------------------------------|
| 22. GRAND JURY APPROVALS (DETERMINATE SENTENCE PROCEEDINGS)                          | 0              | 0                              | 26. CHAPTER 55 PROCEEDINGS HELD (COMPETENCY HEARINGS)                           | 0                 | 0                              | 30. CASES IN WHICH ATTORNEY APPOINTED AS COUNSEL | 0                 | 0                              |
| 23. RELEASE OR<br>TRANSFER HEARINGS<br>HELD (DETERMINATE<br>SENTENCE<br>PROCEEDINGS) | 0              | 0                              | 27. MOTIONS TO<br>SUPPRESS GRANTED OR<br>DENIED                                 | 0                 | 0                              | 31. CASES<br>WITH<br>RETAINED<br>COUNSEL         | 0                 | 0                              |
| 24. DETENTION<br>HEARINGS<br>CONDUCTED   | 0              | 0                              | 28. APPLICATIONS FOR<br>SEALING RECORDS<br>FILED                                | 0                 | 0                              |  |                   |                                |
| 25. CASES SET FOR<br>REVIEW  | 0              | 0                              | 29. MOTIONS FOR SEX<br>OFFENDER<br>UNREGISTRATION OR<br>DEREGISTRATION<br>FILED | 0                 | 0                              |  |                   |                                |